



TOWN HALL
4 Boltwood Avenue
Amherst, MA 01002-2351

PLANNING BOARD
(413) 259-3040
(413) 259-2410 [Fax]
planning@amherstma.gov

**AMHERST PLANNING BOARD
Wednesday, October 1, 2008 – 7:00 PM
Town Room, Town Hall
AGENDA**

I. MINUTES – Meetings of September 3 & 17, 2008

II. PUBLIC HEARING – ZONING AMENDMENTS

7:05 PM A-2-09 B-G & B-VC Residential Density

To amend Sections 3.322, 3.323, and footnote b. of Table 3, Dimensional Regulations, of the Zoning Bylaw to remove the Basic Minimum Lot Area and Additional Lot Area/Family square footage requirements for townhouses, apartments, buildings containing dwelling units in combination with stores or other permitted commercial uses, and other permitted multi-unit residential uses in the B-G and B-VC Districts, and to clarify the permitting board or authority for such uses.

7:30 PM A-3-09 R-G & R-VC Residential Density

To amend footnote m. of Table 3, Dimensional Regulations, of the Zoning Bylaw to change the method for calculating residential density for townhouses and apartments in the R-G and R-VC districts from the current method, based on available square footage/new dwelling unit, to a method based on averaging the existing dwelling units per acre on properties within 500 feet of a subject property.

III. ELECTION OF OFFICERS

IV. SUBCOMMITTEE ORGANIZATION/REORGANIZATION

V. NEW BUSINESS

- A. Discussion – Upcoming Zoning Amendments – Zoning Board of Appeals
- B. Lot Release Request – Linden Ridge Road, Amherst Hills Subdivision
- C. Citizen Planner Training Collaborative – Fall 2008 Course Schedule
- D. Other

VI. OLD BUSINESS

VII. FORM A (ANR) SUBDIVISION APPLICATIONS

VIII. UPCOMING ZBA APPLICATIONS

IX. UPCOMING SPP/SPR/SUB APPLICATIONS

X. PLANNING BOARD SUBCOMMITTEE REPORTS

A. Zoning

B. Atkins Working Group

XI. PLANNING BOARD COMMITTEE REPORTS

A. Pioneer Valley Planning Commission

D. Comprehensive Planning Committee

B. Community Preservation Act Committee

E. Water Supply Protection Committee

C. Agricultural Commission

XII. REPORT OF THE CHAIR

XIII. REPORT OF THE DIRECTOR

XIV. ADJOURNMENT